



## ***Spotlight Your Business & Support Education***

The Flagler Home & Lifestyle Show has been the most popular show in Flagler County for more than 38 years with 300 businesses participating and over 20,000 attendees. Flagler Technical College and FTC's Community Education programs are proud to collaborate on the 2025 Flagler Home & Lifestyle Show.

Exhibiting gives you an opportunity to network with hundreds of other vendors and support Flagler County education initiatives. It's all about supporting Education.

Your exhibit will spotlight your business and you will become an active community partner in supporting education. Attached are general exhibitor applications and information on the three levels of sponsorship, Gold, Silver and Bronze each with their own associated benefits.

## ***Home Show General Information***

### **Event Location**

**Flagler Palm Coast High School, 5500 E. Highway 100, Palm Coast, FL 32164.**

Saturday, March 29, 9AM to 4PM and Sunday, March 30, 10AM to 4PM.

### **Setup**

**Everyone must check in at the front desk inside the Flagler Palm Coast High School entrance by the flagpole.** Sponsor set up is anytime from 3:30-7PM. General exhibitor set up times will be sent to vendors via email in March 2025. Sponsors, please have any information you want put into the vendor bags submitted to Jeanne Elliott by February 28, 2025.

No exhibit material or appurtenances shall be affixed to or fastened to the interior or exterior walls, floors or structural areas of the building by any means (nails, screws, etc.). Exhibitors are located in the school, adjoining hallways and the east courtyard.

### **Security**

Security is the responsibility of each exhibitor. The Flagler County School District assumes no responsibility for any loss to exhibitor by theft or otherwise. No valuables are to be left unattended.

### **Booth Construction**

Each booth will have steel pipe construction 8' high back draped, 36" high side panels-draped, 2 chairs, trash can, & skirted and covered table.

**For more information call 386-447-4345**

Shari ext. 1261 / Christine ext. 1196

Email: [www.homeshow@flaglerschools.com](mailto:www.homeshow@flaglerschools.com)

Website: [www.flaglerhomeandlifestyle.com](http://www.flaglerhomeandlifestyle.com)

### **Breakdown**

Breakdown will begin no earlier than 4PM on Sunday, March 29, 2025. Completion of breakdown must be done by 6PM. This will be strictly enforced. Violation of any policies may prohibit participation in future shows. (See Terms & Conditions - #20. Care and Removal of Exhibits)

### **Drawings and Giveaways**

No announcements can be made at the show. There cannot be any exchanging of money from your table as it relates to drawings and giveaways. Any winner of a drawing or giveaway must be notified after the show ends.

### **Area Assignments**

Home Show management assigns booths and tables. Previous years vendors will have until September 1, 2024 to claim their booths. Payments are non-refundable, including weather. No TV's/VCR's are permitted in any Service Fair Display. Electricity is not available in the Service or Art Fair.

### **Political Advertising**

School Board Policy 904, paragraph VII, subsections G and H, strictly prohibits political and religious advertising.

### **Deadline**

**Exhibit booths will be increased by \$50 if application and/or payment are not received or postmarked by January 1, 2025.**

### **Payment and Registration**

Registration fees include advertisement in local media. All gym and bulk vendor fees include a 1/8 page advertising ad. *(There is a strict deadline date to receive your advertisement. Sign up before the deadline.)*

Additional ad space may be available for an additional charge. The advertising entity will contact you once you have registered and paid in full.



Exhibitor Agreement – March 29 & 30, 2025

Print Clearly

Company Name: Enter Company Name and DBA if Applicable

Type of Business: Enter Type of Business Contact Name: Enter Contact Name

Cell Phone: Enter Cell Phone Business Phone: Enter Business Phone

Email (Print Clearly): Enter Email Address for Contact Name Website: Enter Business Website Address

Business Address: Enter Business Mailing Address

I have a certificate of liability: Yes No \*\* Please attach certificate of liability\*\*

Check all boxes that apply

- Booth options with prices and availability status (e.g., \$590 10 X 10 Big Gym, \$75 Service Fair, etc.)

All unreserved booths become available to all vendors as of September 1, 2024. NO EXCEPTIONS! (This is "Not" an additional fee. \$25 goes towards cost of your booth fee.) 2024 Booth#: Enter 2024 Booth

Total Due: \$ Enclosed Payment: \$ Balance Due: \$

Cash/Check/Money Order/Credit Card Accepted.

\*Credit Card Convenience Fee 7.5%\* -Send Credit Card Authorization to ConnorsC@flaglerschools.com Only

Make Check Payable to: Flagler Home & Lifestyle Show

Mail to:

Flagler Home & Lifestyle Show, Attention: Christine Connors, 5400 E Hwy 100 Palm Coast, FL 32164 For more information, call 386-447-4345 Shari ext. 1261 Christine ext. 1196

This is to certify that I, and the business I represent, will comply with the requirements that I have received and accept liability of any damages to the facilities caused by the person involved in this activity and will be responsible for payment. I have read the Exhibitor Terms & Conditions. I will abide by the contractual conditions therein. Enter Initials to Certify (Initials)

Home Show Management reserves the right, in its sole and absolute discretion to make final determination of all space assignments in the best interest of the exposition. Upon acceptance by management, this application becomes a contract and by execution and delivery thereof, the undersigned agrees to all terms and conditions set forth herein and attached to this application.

Signature: Date: Enter Date Signed

Office Use Only:

Date: Office Use Only Booth Assignment(s): Office Use Only Booth Assignment Electric: Office Use Only